



## **AMBAG EXECUTIVE/FINANCE COMMITTEE AGENDA**

**DATE: August 13, 2025**

**Time: 5:00 PM**

**LOCATION: AMBAG, Conference Room, 24580 Silver Cloud Court, Monterey, 93940**

**Members of the public may use the following link to join the meeting online:**

<https://us06web.zoom.us/j/83595892355?pwd=cRUFaM83Oa3NqldzeSC3MUzachxUG6.1>

**Or Telephone: US: +1 669 900 6833**

**Webinar ID: 835 9589 2355**

**Passcode: 686812**

Persons who wish to address the AMBAG Executive/Finance Committee on an item to be considered at this meeting are encouraged to submit comments in writing at [info@ambag.org](mailto:info@ambag.org) by Tuesday, August 13, 2025 at 5 pm. The subject line should read "Public Comment for the August 13, 2025 Executive/Finance Committee Meeting". The agency clerk will read up to 2 minutes of any public comment submitted.

If you have any questions, please contact Ana Flores, Clerk of the Board at [aflores@ambag.org](mailto:aflores@ambag.org) or at 831-883-3750.

- 1. Call to Order**
- 2. AB 2449 Vote on "JUST " and "EMERGENCY" Cause**  
**Recommended Action: APPROVE**
  - Maura Twomey, Executive Director

Receive oral report.

**3. Roll Call**

**4. Public Comment (A maximum of two minutes on any subject not on the agenda)**

**5. Consent Agenda**

**Recommended Action: APPROVE**

**Note:** Action listed for each item represents staff recommendation. The Executive/Finance Committee may, at its discretion, take any action on the items listed in the agenda.

**A. Minutes of the June 11, 2025 Executive/Finance Committee**

Approve the June 11, 2025 Executive/Finance Committee meeting. (Page 3)

**B. List of Warrants as of May 31, 2025**

Accept the list of warrants. (Page 5)

**C. Accounts Receivable as of May 31, 2025**

Accept the accounts receivable. (Page 7)

**6. Financial Update Report**

**Recommended Action: INFORMATION**

- Maura Twomey, Executive Director

Receive the financial update report which provides an update on AMBAG's current financial position and accompanying financial statements. (Page 9)

**7. Other Items**

**8. Adjournment**

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132), and the federal rules and regulations adopted in implementation thereof. If you have a request for disability-related modification or accommodation, including auxiliary aids or services, contact Ana Flores, AMBAG, 831-883-3750, or email [aflores@ambag.org](mailto:aflores@ambag.org) at least 48 hours prior to the meeting date.

# **DRAFT EXECUTIVE/FINANCE COMMITTEE MEETING MINUTES**

**AMBAG Office  
Conference room  
24580 Silver Cloud Court  
Monterey, CA 93940**

**June 11, 2025**

## **1. Call to Order**

The meeting was called to order by Vice President McCarthy at 5:03 p.m.

## **2. AB 2449 Vote on “Just” and “Emergency” Cause**

None.

## **3. Roll Call**

**Present:** Directors Carbone, McCarthy, and Sotelo

**Absent:** Director Newsome and Timm

**Others Present:** Maura Twomey, Chief Executive Officer and Gina Schmidt, GIS Coordinator

## **4. Public Comments**

None.

## **5. Consent Agenda**

The following items were enclosed: 1) Minutes of the May 14, 2025 meeting; 2) warrants as of March 31, 2025; and 4) accounts receivable as of March 31, 2025.

**Motion made by Director Carbone, seconded by Director Sotelo to approve the consent agenda. Motion passed unanimously.**

## **6. Financial Update Report**

Maura Twomey, Chief Executive Officer gave a report on AMBAG’s current financial position. The accompanying financial statements were also discussed. Discussion followed.

## **7. Other Items**

None.

## **8. Adjournment**

The meeting adjourned at 5:16 p.m.

**DRAFT**  
**AMBAG EXECUTIVE/FINANCE COMMITTEE MEETING**  
**ATTENDANCE & VOTING RECORD**

**MEETING DATE: June 11, 2025**

| <b>Attendance (Y= Present; AB= Absent)    Voting (Y= Yes; N=No; A=Abstain)</b> |                  |                   |                                |
|--------------------------------------------------------------------------------|------------------|-------------------|--------------------------------|
| <b>MEMBER</b>                                                                  | <b>AMBAG REP</b> | <b>Attendance</b> | <b>Item# 5 A-C<br/>Consent</b> |
| County of San Benito                                                           | Mindy Sotelo     | Y                 | Y                              |
| Marina                                                                         | Brian McCarthy   | Y                 | Y                              |
| Sand City                                                                      | Mary Ann Carbone | Y                 | Y                              |
| Santa Cruz                                                                     | Scott Newsome    | AB                | n/a                            |
| Scotts Valley                                                                  | Derek Timm       | AB                | n/a                            |

**AMBAG**  
**Check Register**  
**May 2025**

| Date       | Check Number | Name                                    | Description                                                                          | Amount    |
|------------|--------------|-----------------------------------------|--------------------------------------------------------------------------------------|-----------|
| 05/15/2025 | 5060         | REAP 2.0 - AMBAG Project (WE 346)       | REAP 2.0 AMBAG - Q3 FY2024-25                                                        | 34,883.64 |
| 05/15/2025 | 5061         | REAP 2.0 - City of Capitola (WE 348)    | City of Capitola - REAP 2.0 PROJECT - Q3 FY2024-25                                   | 12,746.25 |
| 05/15/2025 | 5062         | REAP 2.0 - City of Carmel (WE 348)      | City of Carmel - REAP 2.0 PROJECT - Q3 FY2024-25                                     | 1,470.65  |
| 05/15/2025 | 5063         | REAP 2.0 - City of Del Rey Oaks (WE348) | City of Del Rey Oaks - REAP 2.0 PROJECT - Q3 FY2024-25                               | 8,275.25  |
| 05/15/2025 | 5064         | REAP 2.0 - City of Gonzales             | City of Gonzales - REAP 2.0 PROJECT - Q3 FY2024-25                                   | 19,118.74 |
| 05/15/2025 | 5065         | REAP 2.0 - City of Hollister (WE 348)   | City of Hollister - REAP 2.0 PROJECT - Q3 FY2024-25                                  | 28,509.97 |
| 05/15/2025 | 5066         | REAP 2.0 - City of King City (WE 348)   | City of King City - REAP 2.0 PROJECT - Q3 FY2024-25                                  | 995.26    |
| 05/15/2025 | 5067         | REAP 2.0 - City of Marina (WE 348)      | City of Marina - REAP 2.0 PROJECT - Q3 FY2024-25                                     | 16,353.25 |
| 05/15/2025 | 5068         | REAP 2.0 - City of Sand City (WE348)    | City of Sand City - REAP 2.0 PROJECT - Q3 FY2024-25                                  | 9,378.40  |
| 05/15/2025 | 5069         | REAP 2.0 - City of Scotts Valley        | City of Scotts Valley - REAP 2.0 PROJECT - Q3 FY2024-25 RCGP WE 347                  | 8,145.00  |
| 05/15/2025 | 5070         | REAP 2.0 - City of Watsonville (WE348)  | City of Watsonville - REAP 2.0 PROJECT - Q3 FY2024-25                                | 19,710.13 |
| 05/15/2025 | 5071         | REAP 2.0 - Santa Cruz METRO (WE347)     | Santa Cruz METRO - REAP 2.0 PROJECT - Q3 FY2024-25                                   | 42,723.70 |
| 05/20/2025 | 5072         | REAP 2.0 - AMBAG Project (WE 345)       | REAP 2.0 AMBAG - Q3 FY2024-25                                                        | 35,084.33 |
| 05/28/2025 | 5073         | REAP 2.0 - City of Scotts Valley        | City of Scotts Valley - REAP 2.0 PROJECT - Q3 FY2024-25                              | 6,146.25  |
| 05/28/2025 | 5074         | REAP 2.0 - City of Soledad (WE 348)     | City of Soledad - REAP 2.0 PROJECT - Q3 FY2024-25                                    | 7,941.25  |
| 05/01/2025 | 31659        | Amaury Berteaud                         | Reimbursement for CCR REN Meeting in SLO Apr 21-25, 2025                             | 675.87    |
| 05/01/2025 | 31660        | Chris Duymich                           | Reimbursement for Expenses for April 2025                                            | 146.30    |
| 05/01/2025 | 31661        | Comcast - Monterey                      | High Speed Internet for 05/01/2025 - 05/31/2025                                      | 788.83    |
| 05/01/2025 | 31662        | Donald G. Freeman                       | Legal Services for May 2025                                                          | 1,125.00  |
| 05/01/2025 | 31663        | Heather Adamson                         | Reimbursement for April Expenses                                                     | 178.22    |
| 05/01/2025 | 31664        | Regina Valentine                        | Reimbursement for Expenses for April 2025                                            | 146.00    |
| 05/01/2025 | 31665        | Shell Small Business                    | Fuel Cost 4/7, 4/8                                                                   | 71.96     |
| 05/01/2025 | 31666        | Vistar Energy Inc.                      | Residential Energy Model Tool for Monterey Bay - March 2025                          | 4,750.00  |
| 05/01/2025 | 31667        | Giselle Wendt                           | Reimbursement for Expenses for April 2025                                            | 16.94     |
| 05/15/2025 | 31668        | BOD - Alex Miller                       | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31669        | BOD - Brian McCarthy                    | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31670        | BOD - Derek Timm                        | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31671        | BOD - Eduardo Montesino                 | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31672        | BOD - Felipe Hernandez                  | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31673        | BOD - Fernando Ansaldo-Sanchez          | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31674        | BOD - Glenn Church                      | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31675        | BOD - Jose Aranda                       | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31676        | BOD - Kim Shirley                       | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31677        | BOD - Lori McDonnell                    | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31678        | BOD - Lorraine Worthy                   | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31679        | BOD - Manu Koenig                       | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31680        | BOD - Mary Ann Carbone                  | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31681        | BOD - Mindy Sotelo                      | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31682        | BOD - Robert White                      | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31683        | BOD - Rudy Picha                        | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31684        | BOD - Scott Newsome                     | BOD Meeting 5/14/25                                                                  | 50.00     |
| 05/15/2025 | 31685        | CALCOG                                  | Member Subscription to Capitol Morning Report                                        | 225.00    |
| 05/15/2025 | 31686        | Caliper Corporation - RTDM              | RTDM Technical Support Services for March 2025                                       | 4,600.00  |
| 05/15/2025 | 31687        | Caltronics Business Systems, Inc        | Copier Usage Bill for 3/22/25 - 4/21/25                                              | 82.76     |
| 05/15/2025 | 31688        | Comcast - Voice Edge                    | Monthly Charges for VoIP Lines for 05/1/2025 - 05/31/2025                            | 584.57    |
| 05/15/2025 | 31689        | Ecology Action - MB EV CAR WE 335       | Monterey Bay Electric Vehicle Climate Adaptation & Resiliency Framework - March 2025 | 27,733.18 |
| 05/15/2025 | 31690        | Iron Mountain, Inc.                     | Offsite Document Storage for April 2025                                              | 446.77    |
| 05/15/2025 | 31691        | Monterey Bay Chapter of ICC (MBCCC)     | 2025 Membership - Monterey Bay Chapter of International Code Council                 | 95.00     |

| Date       | Check Number | Name                                               | Description                                                                          | Amount               |
|------------|--------------|----------------------------------------------------|--------------------------------------------------------------------------------------|----------------------|
| 05/15/2025 | 31692        | Monterey Computer Corporation, Inc.                | IT Support Services & Subscriptions for May 2025                                     | 2,572.00             |
| 05/15/2025 | 31692        | Monterey Computer Corporation, Inc.                | MS Office 365 Office & MDR Monitoring & Threat Protection Software - May 2025        | 1,459.90             |
| 05/15/2025 | 31693        | New SV Media, Inc.                                 | Public Notice: MTIP FFY 2024-25 to 2027-28 Formal Amend 5 5/2/25                     | 254.60               |
| 05/15/2025 | 31694        | Planeteria Media                                   | Website Maintenance - April 2025                                                     | 500.00               |
| 05/15/2025 | 31695        | Population Reference Bureau (PRB)                  | Forecast Related Services Completed in March 2025                                    | 6,672.22             |
| 05/15/2025 | 31696        | Rincon Consultants, Inc. - MB EV CAR               | Monterey Bay Electric Vehicle Climate Adaptation & Resiliency Framework - March 2025 | 21,146.71            |
| 05/15/2025 | 31697        | Santa Cruz Sentinel(MediaNews Group, Inc. (WE 622) | 2050 MTP/SCS - EIR Services for Period 3/1/25 - 3/31/25                              | 2,838.25             |
| 05/15/2025 | 31698        | The Herald (MediaNews Group, Inc)(Ads)             | Public Notice - MTIP FFY 2024-25 to 2027-28 Formal Amend 5 4/30/25                   | 196.80               |
| 05/15/2025 | 31699        | Verizon Wireless, Inc                              | Public Notice - MTIP FFY 2024-25 to 2027-28 Formal Amend 5 4/30/25                   | 263.62               |
| 05/15/2025 | 31700        | Visa Mechanics Bank - 3667                         | Broadband Account for Broadband Devices and iPads New Plan                           | 220.32               |
| 05/15/2025 | 31701        | Visa Mechanics Bank - 4089                         | Travel                                                                               | 776.96               |
| 05/15/2025 | 31702        | Pachex, Inc.                                       | Travel, Supplies, Subscriptions, Cellular                                            | 1,615.09             |
| 05/28/2025 | 31704        | Bay Mobile Services                                | Net Payroll and Related Expenses for Period Ending 5/15/25                           | 157,082.06           |
| 05/28/2025 | 31705        | Caltronics Business Systems, Inc                   | Wash AMBAG Prius Onsite - May 2025                                                   | 45.00                |
| 05/28/2025 | 31708        | Donald G. Freeman                                  | Copier Usage Bill for 4/22/25 - 5/21/25                                              | 629.51               |
| 05/28/2025 | 31709        | Maura Twomey.                                      | Legal Services for June 2025                                                         | 1,125.00             |
| 05/28/2025 | 31711        | Monterey Bay Air Resources District                | Expenses Reimbursement for CTC Mtg in San Francisco May 15-16, 2025                  | 41.00                |
| 05/28/2025 | 31712        | Monterey Computer Corporation, Inc.                | June 2025 Rent                                                                       | 5,968.00             |
| 05/28/2025 | 31712        | Monterey Computer Corporation, Inc.                | IT Support Services & Subscriptions for Dec 2024                                     | 800.00               |
| 05/28/2025 | 31713        | Public Health Institute (PHI) WE 334               | New Switch and WIFI Equipment                                                        | 629.18               |
| 05/28/2025 | 31714        | Shell Small Business                               | AmeriCops - Civic Sparks Fellow Project Implementation Support                       | 24,000.00            |
| 05/28/2025 | 31716        | Vistar Energy Inc.                                 | Fuel Cost 4/25                                                                       | 43.93                |
| 05/28/2025 | 31717        | Comcast - Monterey                                 | Residential Energy Model Tool for Monterey Bay - April 2025                          | 30,625.00            |
| 05/31/2025 | EFT          | Pachex, Inc.                                       | High Speed Internet for 06/01/2025 - 06/30/2025                                      | 787.99               |
|            |              |                                                    | Net Payroll and Related Expenses for Period Ending 5/31/25                           | 116,651.24           |
|            |              |                                                    | <b>Total</b>                                                                         | <b>\$ 670,942.85</b> |

AMBAG  
A/R Aging Detail  
As of May 31, 2025

| Date       | Num  | Name                                         | Memo                                                                                              | Due Date   | Aging | Open Balance  | Paid |
|------------|------|----------------------------------------------|---------------------------------------------------------------------------------------------------|------------|-------|---------------|------|
| 05/31/2025 | 4516 | CA Department of Housing (HCD) REAP 2.0      | ALL AMBAG - REAP 2.0 PROJECT WE 345                                                               | 05/31/2025 |       | 4,543.78      |      |
| 05/31/2025 | 4517 | CA Department of Housing (HCD) REAP 2.0      | ALL AMBAG - REAP 2.0 PROJECT WE 346                                                               | 05/31/2025 |       | 4,755.65      |      |
| 05/31/2025 | 4521 | RAPS A/R                                     | ALL AMBAG -RAPS WE 530 May 2025                                                                   | 05/31/2025 |       | 3,887.45      | PAID |
| 05/31/2025 | 4522 | RAPS A/R                                     | ALL AMBAG -RAPS WE 530 May 2025                                                                   | 05/31/2025 |       | 3,513.42      | PAID |
| 05/31/2025 | 4518 | County of San Luis Obispo:Rural REN (WE 334) | Central California Rural Regional Energy Network - WE 334                                         | 06/29/2025 |       | 97,596.26     | PAID |
| 05/31/2025 | 4520 | Caltrans, D5                                 | Ecology Action \$23,784.62, Rincon \$20,864.86, \$16,378.50, PRB \$810.61, Meyers Nave \$4,223.00 | 06/30/2025 |       | 150,097.27    | PAID |
| 04/30/2025 | 4493 | Caltrans, D5                                 | Caliper \$655.00, Ecology Action \$25,714.83, Rincon \$19,809.50, \$5,988.49, BICS \$2,000.00     | 05/30/2025 | 1     | 200,820.30    | PAID |
| 04/30/2025 | 4494 | RAPS A/R                                     | ALL AMBAG -RAPS WE 530 April 2025                                                                 | 05/30/2025 | 31    | 726.05        | PAID |
|            |      |                                              | Net AMBAG Receivables                                                                             | 04/30/2025 |       | \$ 465,940.18 |      |

PAID Reflects payments received subsequent to May 31, 2025.

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**MEMORANDUM**

**TO:** AMBAG Board of Directors

**FROM:** Maura F. Twomey, Executive Director

**RECOMMENDED BY:** Jessica Agee, Director of Finance and Administration

**SUBJECT:** Financial Update Report

**MEETING DATE:** August 13, 2025

**RECOMMENDATION:**

Staff recommends that the Board of Directors receive the Financial Update Report.

**BACKGROUND/ DISCUSSION:**

The enclosed financial reports are for the 2024-2025 Fiscal Year (FY) and are presented as a consent item. The attached reports contain the cumulative effect of operations through May 31, 2025, as well as a budget-to-actual comparison. Amounts in the Financial Update Report are unaudited.

**FINANCIAL IMPACT:**

The Balance Sheet for May 31, 2025, reflects a cash balance of \$4,319,995.01. The accounts receivable balance is \$465,940.18, while the current liabilities balance is \$598,617.67. AMBAG has sufficient current assets on hand to pay all known current obligations.

AMBAG's Balance Sheet as of May 31, 2025, reflects a positive Net Position in the amount of \$241,054.70. This is due in part to the Profit and Loss Statement reflecting an excess of expense over revenue of (\$6,608.87). Changes in Net Position are to be expected throughout the fiscal year (FY), particularly at the beginning due to the collection of member dues which are received in July and the timing of various year-end adjustments required after our financial audit.

*Planning Excellence!*

The following table highlights key Budget to Actual financial data:

**Budget to Actual Financial Highlights**  
**For Period July 1, 2024 through May 31, 2025**

| <b>Expenditures</b>         | <b>Budget Through May 2025</b> | <b>Actual Through May 2025</b> | <b>Difference</b>      |
|-----------------------------|--------------------------------|--------------------------------|------------------------|
| Salaries & Fringe Benefits  | \$ 3,481,962.00                | \$ 2,650,964.01                | \$ 830,997.99          |
| Professional Services       | \$ 10,254,905.00               | \$ 2,036,406.01                | \$ 8,218,498.99        |
| Lease/Rentals               | \$ 71,408.00                   | \$ 70,684.78                   | \$ 723.22              |
| Communications              | \$ 22,733.00                   | \$ 23,514.93                   | \$ (781.93)            |
| Supplies                    | \$ 115,925.00                  | \$ 41,207.12                   | \$ 74,717.88           |
| Printing                    | \$ 12,152.00                   | \$ 1,005.17                    | \$ 11,146.83           |
| Travel                      | \$ 65,729.00                   | \$ 31,264.43                   | \$ 34,464.57           |
| Other Charges               | \$ 139,425.00                  | \$ 150,703.21                  | \$ (11,278.21)         |
| Non-Federal Local Match     | \$ 354,152.48                  | \$ 354,152.48                  | \$ -                   |
| <b>Total</b>                | <b>\$ 14,518,393.00</b>        | <b>\$ 5,359,902.14</b>         | <b>\$ 9,158,489.34</b> |
| <b>Revenue</b>              |                                |                                |                        |
| Federal/State/Local Revenue | \$ 14,600,928.00               | \$ 5,353,293.27                | \$ 9,247,634.73        |

**Revenues/Expenses (Budget to Actual Comparison):**

The budget reflects a linear programming of funds while actual work is contingent on various factors. Therefore, during the fiscal year there will be fluctuations from budget-to-actual.

Professional Services are under budget primarily due to the timing of work on projects performed by contractors. Projects early in their implementation are Monterey Bay Electric Vehicle Climate Adaptation and Resiliency Framework Phase 2, Pajaro Bridge Infrastructure Resilient Design Study (Pajaro BIRDS) and Central Coast Rural Regional Energy Network (Rural REN). This work is not performed in a linear fashion while the budget reflects linear programming. In addition, the Regional Early Action Planning Housing Program 2.0 (REAP) provides \$9,537,639.42 in funding of which a large portion will pass through to partner agencies. It is in its early stages.

Since AMBAG funding is primarily on a reimbursement basis, any deviation in expenditure also results in a corresponding deviation in revenue. Budget-to-actual revenue and expenditures are monitored regularly to analyze fiscal operations and propose amendments to the budget if needed.

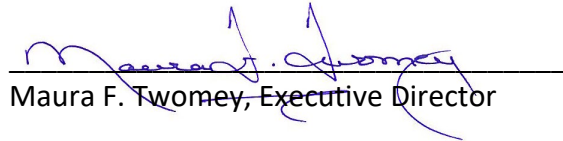
**COORDINATION:**

N/A

**ATTACHMENTS:**

1. Balance Sheet as of May 31, 2025
2. Profit and Loss: July 1, 2024 – May 31, 2025
3. Cash Activity for June 2025

**APPROVED BY:**



Maura F. Twomey, Executive Director

AMBAG

Balance Sheet - Attachment 1

As of May 31, 2025

|                                        | May 31, 2025        | Liabilities & Net Position                  | May 31, 2025        |
|----------------------------------------|---------------------|---------------------------------------------|---------------------|
| <b>Assets</b>                          |                     | <b>Liabilities</b>                          |                     |
| <b>Current Assets</b>                  |                     | <b>Current Liabilities</b>                  |                     |
| <b>Cash and Cash Equivalents</b>       |                     | Accounts Payable                            | 443,839.22          |
| Mechanics Bank - Special Reserve       | 989,940.37          | Employee Benefits                           | 154,778.45          |
| Mechanics Bank - Checking              | 217,243.71          | Mechanics Bank - Line of Credit             | 0.00                |
| Mechanics Bank - REAP Checking         | 0.00                | <b>Total Current Liabilities</b>            | <b>598,617.67</b>   |
| Mechanics Bank - REAP 2.0 Checking     | 3,108,232.24        |                                             |                     |
| Petty Cash                             | 500.00              |                                             |                     |
| LAIF Account                           | 4,078.69            |                                             |                     |
| <b>Total Cash and Cash Equivalents</b> | <b>4,319,995.01</b> | <b>Long-Term Liabilities</b>                |                     |
| <b>Accounts Receivable</b>             |                     | Deferred Inflows - Actuarial                | 258,986.95          |
| Accounts Receivable                    | 465,940.18          | Net Pension Liability (GASB 68)             | 1,888,153.69        |
| <b>Total Accounts Receivable</b>       | <b>465,940.18</b>   | OPEB Liability                              | 22,166.35           |
| <b>Other Current Assets</b>            |                     | Deferred Revenue                            | 2,826,322.74        |
| Due from PRWFPA/RAPS                   | 200.00              | <b>Total Long-Term Liabilities</b>          | <b>4,995,629.73</b> |
| Prepaid Items                          | 4,072.70            |                                             |                     |
| <b>Total Other Current Assets</b>      | <b>4,272.70</b>     | <b>Total Liabilities</b>                    | <b>5,594,247.40</b> |
| <b>Total Current Assets</b>            | <b>4,790,207.89</b> |                                             |                     |
| <b>Long-Term Assets</b>                |                     | <b>Net Position</b>                         |                     |
| Net OPEB Asset                         | 96,473.00           | Beginning Net Position                      | 247,663.57          |
| Deferred Outflows - Actuarial          | 533,833.49          | Net Income/(Loss)                           | (6,608.87)          |
| Deferred Outflows - PERS Contribution  | 272,963.59          | <b>Total Ending Net Position</b>            | <b>241,054.70</b>   |
| <b>Total Long-Term Assets</b>          | <b>903,270.08</b>   | <b>Total Liabilities &amp; Net Position</b> | <b>5,835,302.10</b> |
| <b>Capital Assets</b>                  |                     |                                             |                     |
| Capital Assets                         | 439,462.41          |                                             |                     |
| Accumulated Depreciation               | (297,638.28)        |                                             |                     |
| <b>Total Capital Assets</b>            | <b>141,824.13</b>   |                                             |                     |
| <b>Total Assets</b>                    | <b>5,835,302.10</b> |                                             |                     |

**AMBAG**  
**Profit & Loss - Attachment 2**  
July - May 2025

|                                                    | July - May 2025 | July - May 2025     |
|----------------------------------------------------|-----------------|---------------------|
| <b>Income</b>                                      |                 |                     |
| AMBAG Revenue                                      |                 | 217,124.23          |
| Cash Contributions                                 |                 | 84,905.94           |
| Grant Revenue                                      |                 | 4,697,110.62        |
| Non-Federal Local Match                            |                 | 354,152.48          |
| <b>Total Income</b>                                |                 | <b>5,353,293.27</b> |
| <b>Expense</b>                                     |                 |                     |
| Salaries                                           |                 | 1,649,733.31        |
| Fringe Benefits                                    |                 | 1,001,230.70        |
| Professional Services                              |                 | 2,036,406.01        |
| Lease/Rentals                                      |                 | 70,684.78           |
| Communications                                     |                 | 23,514.93           |
| Supplies                                           |                 | 41,207.12           |
| Printing                                           |                 | 1,005.17            |
| Travel                                             |                 | 31,264.43           |
| Other Charges:                                     |                 |                     |
| BOD Allowances                                     | 6,150.00        |                     |
| BOD Refreshments/Travel/Nameplates/Dinner/Other    | 3,439.83        |                     |
| Workshops/Training                                 | 4,273.75        |                     |
| GIS Licensing/CCJDC Support                        | 9,759.33        |                     |
| CCR REN/Classes/Events/Recruitment/Other SB1/MTIP/ | 14,989.71       |                     |
| MTP/SCS/OWP/Public Participation Expenses Dues &   | 17,272.10       |                     |
| Subscriptions                                      | 29,375.78       |                     |
| Depreciation Expense                               | 30,496.63       |                     |
| Maintenance/Utilities                              | 427.34          |                     |
| Insurance                                          | 32,876.14       |                     |
| Interest/Fees/Tax Expense                          | 307.50          |                     |
| <b>Total Other Charges</b>                         |                 | <b>150,703.21</b>   |
| Non-Federal Local Match                            |                 | 354,152.48          |
| <b>Total Expense</b>                               |                 | <b>5,359,902.14</b> |
| <b>Net Income/(Loss)</b>                           |                 | <b>(6,608.87)</b>   |

**AMBAG**  
**Cash Activity - Attachment 3**  
**For June 2025**

| Monthly Cash Activity          | July-24      | August-24    | September-24 | October-24   | November-24  | December-24  | January-25   | February-25  | March-25     | April-25     | May-25       | June-25      | TOTAL        |
|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| <b>1. CASH ON HAND</b>         |              |              |              |              |              |              |              |              |              |              |              |              |              |
| [Beginning of month]           | 2,846,489.99 | 2,506,334.67 | 4,971,405.38 | 5,084,050.55 | 5,090,287.75 | 5,141,431.04 | 4,880,825.77 | 4,853,924.44 | 4,558,753.61 | 4,542,071.55 | 4,597,228.02 | 4,319,995.01 |              |
| <b>2. CASH RECEIPTS</b>        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| (a) AMBAG Revenue              | 71,018.22    | 133,923.78   | 3,144.73     | 4,758.43     | 3,408.80     | 3,487.44     | 103,379.51   | 4,966.21     | 14,174.30    | 3,516.69     | 9,349.08     | 3,876.66     | 359,003.85   |
| (b) Grant Revenue              | 281,098.20   | 143,397.72   | 471,074.97   | 298,762.70   | 263,858.13   | 451,927.31   | 550,957.26   | 242,493.08   | 368,312.08   | 375,220.84   | 384,360.76   | 200,820.30   | 4,032,283.35 |
| (c) REAP Advance Payment       | 0.00         | 3,478,055.28 | 0.00         | 0.00         | 73,131.00    | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 3,551,186.28 |
| (d) Borrowing                  | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| <b>3. TOTAL CASH RECEIPTS</b>  | 352,116.42   | 3,755,376.78 | 474,219.70   | 303,521.13   | 340,397.93   | 455,414.75   | 654,336.77   | 247,459.29   | 382,486.38   | 378,737.53   | 393,709.84   | 204,696.96   | 7,942,473.48 |
| <b>4. TOTAL CASH AVAILABLE</b> | 3,198,606.41 | 6,261,711.45 | 5,445,625.08 | 5,387,571.68 | 5,430,685.68 | 5,596,845.79 | 5,535,162.54 | 5,101,383.73 | 4,941,239.99 | 4,920,809.08 | 4,990,937.86 | 4,524,691.97 |              |
| <b>5. CASH PAID OUT</b>        |              |              |              |              |              |              |              |              |              |              |              |              |              |
| (a) Payroll & Related          | 296,730.87   | 231,128.40   | 232,745.81   | 234,284.66   | 223,990.38   | 284,587.01   | 254,635.23   | 239,510.16   | 240,352.88   | 227,366.80   | 273,733.30   | 230,927.25   | 2,969,992.75 |
| (b) Professional Services      | 339,153.16   | 1,039,680.66 | 114,568.80   | 38,849.29    | 27,089.78    | 414,278.42   | 408,685.51   | 262,850.74   | 140,432.34   | 72,507.45    | 380,681.70   | 66,385.32    | 3,305,163.17 |
| (c) Capital Outlay             | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 14,489.65    | 0.00         | 0.00         | 0.00         | 0.00         | 14,489.65    |
| (d) Lease/Rentals              | 12,519.28    | 5,968.00     | 6,610.31     | 6,259.64     | 6,259.64     | 6,659.77     | 6,309.10     | 6,343.77     | 6,851.77     | 6,309.10     | 6,414.77     | 799.72       | 77,304.87    |
| (e) Communications             | 2,544.53     | 1,585.02     | 842.16       | 2,159.16     | 2,248.57     | 3,942.47     | 3,101.24     | 1,163.03     | 3,801.42     | 886.64       | 2,469.14     | 882.32       | 25,625.70    |
| (f) Supplies                   | 2,559.95     | 3,747.25     | 3,729.29     | 6,927.07     | 11,178.72    | 1,841.44     | 1,919.35     | 2,168.89     | 2,264.83     | 3,545.61     | 2,498.98     | 9,891.74     | 52,273.12    |
| (g) Printing                   | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 665.95       | 0.00         | 0.00         | 0.00         | 665.95       |
| (h) Travel                     | 5,990.81     | 6,526.40     | 613.48       | 3,730.27     | 11,419.30    | 2,054.31     | 2,718.10     | 69.00        | 1,492.92     | 7,422.85     | 2,142.18     | 456.91       | 44,636.53    |
| (i) Other Charges              | 32,773.14    | 1,670.34     | 2,464.68     | 5,073.84     | 7,068.25     | 2,656.60     | 3,869.57     | 16,034.88    | 3,306.33     | 5,542.61     | 3,002.78     | 3,038.20     | 86,501.22    |
| (j) Loan Repayment             | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| <b>6. TOTAL CASH PAID OUT</b>  | 692,271.74   | 1,290,306.07 | 361,574.53   | 297,283.93   | 289,254.64   | 716,020.02   | 681,238.10   | 542,630.12   | 399,168.44   | 323,581.06   | 670,942.85   | 312,381.46   | 6,576,652.96 |
| <b>7. CASH POSITION</b>        | 2,506,334.67 | 4,971,405.38 | 5,084,050.55 | 5,090,287.75 | 5,141,431.04 | 4,880,825.77 | 4,853,924.44 | 4,558,753.61 | 4,542,071.55 | 4,597,228.02 | 4,319,995.01 | 4,212,310.51 |              |