Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2020010204

Project Title: AMBAG 2045 MTP/SCS, SBCOG 2045 RTP, SCCRTC 2045 RTP, TAMC 2045 RTP
Lead Agency: Association of Monterey Bay Area Governments
Contact Person: Heather Adamson
Mailing Address: 24580 Silver Cloud Court
Phone: 831-264-5086; email: hadamson@ambag.org
City: Monterey Zip: 93940 County: Monterey

Project Location: County: Monterey, San Benito, and Santa Cruz City/Nearest Community:
Cross Streets: Project encompasses entire tri-county area
Zip Code: Multiple

Longitude/Latitude (degrees, minutes and seconds): ______° ______' ______" N / ______° ______' ______" W Total Acres:
Assessor's Parcel No.: Multiple Section:
Within 2 Miles: State Hwy #: multiple state highways Twp.: Range: Base:
Waterways: Multiple throughout region Railways: multiple
Airports: multiple Schools: multiple

Document Type:

CEQA: ☐ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) ☐ Draft EIS ☐ FONSI ☐ Other:
☐ Mit Neg Dec ☐ Partially Recirculated Draft EIR

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: MTP/SCS

Development Type:

☐ Residential: Units ______ Acres ______ Employees ______ ☐ Transportation: Type
☐ Office: Sq.ft. ______ Acres ______ Employees ______ ☐ Mining: Mineral
☐ Commercial: Sq.ft. ______ Acres ______ Employees ______ ☐ Power: Type MW
☐ Industrial: Sq.ft. ______ Acres ______ Employees ______ ☐ Waste Treatment: Type MGD
☐ Educational: ☐ Recreational: ☐ Hazardous Waste: Type Other:
☐ Water Facilities: Type MGD

Project Issues Discussed in Document:

☐ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☐ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☐ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☐ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☐ Coastal Zone ☐ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☐ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☐ Traffic/Circulation ☐ Other: Greenhouse Gases

Present Land Use/Zoning/General Plan Designation:

Multiple

Project Description: (please use a separate page if necessary)

This NOC is for the Partially Recirculated Draft EIR for the proposed 2045 MTP/SCS. AMBAG has decided to recirculate a part of Section 6, Other Statutory Considerations, of the Draft EIR, specifically Section 6.4.2(h) (Greenhouse Gas Emissions), Impact GHG-C-1. This decision was made based on the fact that, after completion of the Draft EIR, AMBAG identified a clerical error indicating that the 2045 MTP/SCS would not have a cumulatively considerable contribution to a significant cumulative greenhouse gas impact related to exceeding state GHG reduction targets, when in actuality it would.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Revised 2010
### Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

| X | Air Resources Board                                                   | X | Office of Historic Preservation                                      |
| X | Boating & Waterways, Department of                                   | X | Office of Public School Construction                                  |
| X | California Emergency Management Agency                                | ____ Parks & Recreation, Department of                                  |
| X | California Highway Patrol                                            | ____ Pesticide Regulation, Department of                                |
| X | Caltrans District # 5                                                 | ____ Public Utilities Commission                                       |
| X | Caltrans Division of Aeronautics                                     | ____ Regional WQCB # 3                                                 |
| X | Caltrans Planning                                                    | ____ Resources Agency                                                  |
| ____ Central Valley Flood Protection Board                            | ____ Resources Recycling and Recovery, Department of                    |
| X | Coastal Commission                                                   | ____ San Gabriel & Lower L.A. Rivers & Mtns. Conservancy               |
| ____ Colorado River Board                                             | ____ San Joaquin River Conservancy                                     |
| X | Conservation, Department of                                          | ____ Santa Monica Mtns. Conservancy                                    |
| ____ Corrections, Department of                                       | ____ State Lands Commission                                            |
| ____ Delta Protection Commission                                       | ____ SWRCB: Clean Water Grants                                         |
| ____ Education, Department of                                         | ____ SWRCB: Water Quality                                              |
| ____ Energy Commission                                                | ____ SWRCB: Water Rights                                               |
| X | Fish & Game Region # 3 & 4                                           | ____ Tahoe Regional Planning Agency                                   |
| ____ Food & Agriculture, Department of                               | ____ Toxic Substances Control, Department of                           |
| ____ Forestry and Fire Protection, Department of                      | ____ Water Resources, Department of                                   |
| ____ General Services, Department of                                 | ____ Other:                                                           |
| ____ Health Services, Department of                                  | ____ Other:                                                          |
| X | Housing & Community Development                                      | ____ Other:                                                          |
| X | Native American Heritage Commission                                  | ____ Other:                                                          |

### Local Public Review Period (to be filled in by lead agency)

Starting Date: **April 15, 2022**  
Ending Date: **May 31, 2022**

### Lead Agency (Complete if applicable):

Consulting Firm: **Rincon Consultants, Inc.**  
Applicant: **Same as lead agency**

Address: **2511 Garden Road Suite C-250**  
Address: 

City/State/Zip: **Monterey, CA, 93940**  
City/State/Zip: 

Contact: **Megan Jones**  
Phone: **831-333-0310**

Signature of Lead Agency Representative: **[Signature]**  
Date: **4.15.2022**


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