# **EXECUTIVE/FINANCE COMMITTEE MEETING**

Seaside Community Room Conference Room 220 Coe Avenue Seaside, CA 93955

## November 13, 2019

#### Minutes

## 1. Call to Order

The meeting was called to order by President Funk at 5:15 p.m.

2. Roll Call

| Present:               | Directors Freeman, Funk, McShane and Peterson               |  |  |  |  |
|------------------------|---|--|--|--|--|
| Absent:                | Directors McPherson and Smith                               |  |  |  |  |
| <b>Others Present:</b> | Maura Twomey, Executive Director, Errol Osteraa, Director o |  |  |  |  |
|                        | Finance and Administration; Elisabeth Hurtado-Espinosa; and |  |  |  |  |
|                        | Mike Nolan, CPA, Hayashi and Wayland                        |  |  |  |  |

## 3. Public Comments

There were no comments from the public.

## 4. Consent Agenda

The following items were enclosed: 1) the minutes of the October 9, 2019 meeting; 2) warrants as of August 31, 2019; and 3) accounts receivable as of August 31, 2019.

Motion made by Director McShane seconded by Director Peterson to approve the consent agenda. The motion passed unanimously.

# 5. Draft Comprehensive Annual Financial Report (CAFR) for Fiscal Year (FY) 2018-2019

Mike Nolan, CPA gave a presentation on AMBAG's Draft Comprehensive Annual Financial Report (CAFR) for FY 2018-2019. Mr. Nolan stated that AMBAG received an unmodified opinion on the financial statements and a clean single audit with no findings. A brief discussion followed.

## 6. Financial Update Report

Errol Osteraa, Director of Finance and Administration, gave a report on AMBAG's current financial position. The accompanying financial statements were also discussed.

## 7. Other Items

No other items were discussed.

# 8. Adjournment

The meeting adjourned at 5:28 p.m.

# AMBAG EXECUTIVE/FINANCE COMMITTEE MEETING ATTENDANCE & VOTING RECORD

# MEETING DATE: \_\_\_\_ November 13, 2019\_\_\_\_\_

| Attendance (X= Present; AB= Absent) Voting (Y= Yes; N=No; A=Abstain) |                  |            |                    |   |   |   |  |
|--|------------------|------------|--------------------|---|---|---|--|
| MEMBER   | AMBAG REP        | Attendance | Item# 4<br>Consent |   |   |   |  |
| Capitola   | Kristen Petersen | Х          | Y                  | - | - | - |  |
| Gonzales   | Scott Funk       | Х          | Y                  | - | - | - |  |
| Monterey   | Ed Smith         | AB         | -                  | - | - | - |  |
| Salinas  | Steve McShane    | Х          | Y                  | - | - | - |  |
| San Juan Bautista  | John Freeman     | Х          | Y                  | _ | _ | - |  |
| County of Santa Cruz   | Bruce McPherson  | AB         | _                  | - | - | - |  |